## Wichita County Primary August 2, 2016

## **Abstract of Votes Cast**

Voter Turnout 660 out of 1391 (47.45%)

|   | Polling Place  |             |   | Advance        |              |        | T 1 1   |
|---|----------------|-------------|---|----------------|--------------|--------|---|
|   | Precinct 1 Pre | cinct 2 Pre | ecinct 3                                | Precinct 1 Pre | cinct 2 Pred | cinct3 | Total   |
| US Senate                               |                |             |   |                |              |        |   |
| Monique Singh-D                         | 5              | 4           | 1                                       | -5             | 0            | 0      | 15  |
| Patrick Wiesner-D                       | 11             | 18          | 4                                       | 1              | 5            | 1      | 40  |
| Jerry Moran-R                           | 109            | 164         | 102                                     | 24             | 32           | 4      | 435   |
| DJ Smith-R                              | 20             | 35          | 18                                      | 2              | 7            | 1      | 83  |
| US House- 1st District                  |                |             |   |                |              |        |   |
| Tim Huelskamp-R                         | 72             | 96          | 74                                      | 13             | 20           | 3      | 278   |
| Roger Marshall-R                        | 61             | 100         | 48                                      | 12             | 17           | 2      | 240   |
| Ü                                       |                |             |   |                |              |        |   |
| KS Senate- 39th District                |                |             |   |                |              |        |   |
| A. Zacheriah Worf-D                     | 16             | 19          | 6                                       | 4              | 4            | 1      | 50  |
| John Doll-R                             | 64             | 74          | 42                                      | 19             | 19           | 2      | 220   |
| Larry R. Powell-R                       | 69             | 121         | 78                                      | 6              | 19           | 3      | 296   |
| KS House- 118th District                |                |             |   |                |              |        |   |
| Don Hineman-R                           | 129            | 179         | 112                                     | 25             | 39           | 5      | 489   |
| County Commissioner #2                  |                |             |   |                |              |        |   |
| County Commissioner #2 Cole Carpenter-R |                | 124         |   |                | 23           |        | 147   |
| Thomas R. Whalen-R                      |                | 84          |   |                | 17           |        | 10:   |
| Themas in vinaien in                    |                |             |   |                |              |        |   |
| County Commissioner #3                  |                |             |   |                |              |        | i de la companya de |
| Steven Randal Baker-R                   |                |             | 56                                      |                |              | 1      | 5   |
| Jason A. Wells-R                        |                |             | 64                                      |                |              | 4      | 68  |
| County Clerk                            |                |             | *************************************** |                | ,            |        |   |
| Lynda Goodrich-R                        | 131            | 202         | 114                                     | 26             | 39           | 5      | 51  |
| Gary Campas-D                           | 131            | 202         |   | 20             | 1            |        |   |
| dary campas b                           |                |             |   |                |              |        |   |
| County Treasurer                        |                |             |   |                |              |        |   |
| Lanna Kreutzer-R                        | 61             | 103         | 48                                      | 15             | 21           | 4      | 25  |
| Diana K. Long-R                         | 73             | 105         | 73                                      | 11             | 18           | 1      | 28  |
| County Register of Deeds                |                |             |   |                |              |        |   |
| Connie Wilson-R                         | 130            | 202         | 115                                     | 26             | 39           | 5      | 51  |
| Connie wiison-iv                        | 130            | 202         | 113                                     | 20             |              |        |   |
| County Sheriff                          |                |             |   |                |              |        |   |
| Randy L. Keeton-R                       | 122            | 189         | 116                                     | 24             | 38           | 5      | 49  |
| County Attornoy                         |                |             |   |                |              |        |   |
| County Attorney<br>Laura L. Lewis-R     | 117            | 188         | 108                                     | 25             | 33           | 5      | 47  |
| Eddra E. ECWIS N                        | 11/            |             |   |                |              |        |   |
| Committeeman #1                         |                |             |   |                |              |        |   |
| Allen Baker-R                           | 126            |             |   | 26             |              |        | 15  |
| Committeewoman #1                       |                |             |   |                |              |        | ****  |
| Laura Schumacher-R                      | 118            |             |   | 24             |              |        | 14  |
| Alberta Sharon Mullen-D                 | 22             |             |   | 7              |              |        | 2   |
|   |                |             |   |                |              |        |   |
| Committeeman #2<br>James V. Myers-R     | -              | 191         |   |                | 37           |        | 22  |
| Lonie Reed- R                           |                | 191         |   | -              | 3/           |        |   |
| FOLLIE MEER- V                          |                | 1           |   | 1              |              |        |   |
| Committeewoman #2                       |                |             |   |                |              |        |   |
| Rita Ann Wiles-R                        |                | 195         |   |                | 38           |        | 23  |
| Susan K. Schrader-D                     |                | 23          |   |                | 5            |        | 2   |
| Cin                                     |                |             |   | -              |              |        |   |
| Committeeman #3 Jason Koehn-R           |                |             | 117                                     | ,              |              | 5      | 11  |
| Rick Krause-D                           | 1              | -           | 1                                       |                |              | 1      |   |
| NICK NIGUSE-D                           | -              |             | اـ                                      | -              |              |        |   |

## Committeewoman #3 Dorene Reimer-R

Lori Krause-D

| 110 | 5 | 115 |
|-----|---|-----|
| 1   | 1 | 2   |

## Wichita County Special Question

Shall the following be adopted?

Shall Wichita County, Kansas (the "County") be authorized to increase its hospital general tax levy by 10 mills, from the existing 10 mills to a total of 20 mills, which levy is expected to be necessary to pay a portion of the costs of operating, equipping, maintaining and improving the County's hospital, all pursuant to the authority of K.S.A. 19-4601 et seq.?

| YES | 113 | 182 | 87 | 24 | 38 | 6 | 450 |
|-----|-----|-----|----|----|----|---|-----|
| NO  | 63  | 63  | 48 | 5  | 10 | 1 | 190 |

We, the undersigned, members of the Board of County Commissioners in and for Wichita County, & ex-officio Board of Canvassers for Wichita County, do hereby certify that the foregoing abstract of votes cast at the Primary election held in Wichita County on the 2nd day of August, 2016, is true and correct, as shown by the return of said election on file in the County Clerk's office, and canvassed by us this 8th day of August, 2016.

Attest:

Vic Case

Steve Baker

Rex Whalen

Laura Lewis